Features

3  Why Do They Do That?  
BY MICHAEL CHAMBERS

4  Global Trends in World Mission  
BY KENDI HOWELLS DOUGLAS

7  Do You Trust Me?  
BY JOHN HOWARD

8  I Could Do This!  
BY LINDA LAUGHERN

10  JUFL Takes ICOM 2015  
BY SETH MCMANUS

11  One Intern’s Experience  
BY ELISABETH CLEVENGER

Cover Design  
by Brian Tucker
The mission of Johnson University Florida is to extend the Kingdom of God among the nations. 
Many of the articles in this issue of SONlife will focus on the global impact of the University.

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Have you ever wondered why someone might accept a challenge that could include extreme physical, mental, and emotional dangers? What great cause could push people to endure such harsh and inhumane conditions with great resolve?

Following graduation from JUFL in 2009, John Howard trained as a linguist and literacy specialist. (Read about John on page 7) He serves in a region of the world where most people follow the Koran. Since going to the field, he has had to evacuate his home several times under emergency circumstances. John says he used to think that the threats and persecution described in the book of Acts only happened to people long ago and far away. Now he knows he is living it.

Jeff Stalnaker is a 2001 graduate of JUFL. He and his wife Rachel, also a JUFL grad, moved to Rhode Island in 2013 to plant a new church in a region the Barna Research Group identifies as the least influenced by the Bible of any in the U.S.; even some church planting strategists have written it off. A new church is thriving, but the unconventional means used by Jeff and his team to reach the unreached sometimes draw criticism even from established churches in the area.

C.Y. Kim is a Korean-born 1968 graduate of Johnson University Tennessee. He and his wife Patricia are well known missionaries who have established churches, orphanages, and schools in North Korea, China, and more recently Viet Nam, Russia, and the Philippines, often under threat of persecution. During a visit to JUFL last semester, Brother Kim spoke in chapel. He told students of his imprisonment by North Korean Communists. He was starved and kept in freezing cold. The experience so damaged his health that he could not travel from his home for months after his eventual release.

Karen Attar is a 2014 graduate of JUFL. Karen is a native of France, where her father, at one time a staunch defender of Islam, became a follower of Christ after studying the Bible. When Karen decided to attend a Christian college, she chose JUFL where she majored in Missions (now called Intercultural Studies). She is currently in France raising support to go to Jordan to work in Muslim evangelism among Syrian refugees. She already has spent months among that suffering population and knows she will be vulnerable to extreme hardship and personal attack.

These faithful Christians have not chosen easy paths, and yet they all testify to their great joy in ministry. They are emblematic of the passion for building cross-cultural bridges fostered by their individual walk with Christ and encouraged by Johnson’s abiding devotion to the Great Commission vision to disciple the nations. We are thankful for their sacrificial service and for the spirit of innovation and persistence that inspires the ministries of all our alumni.
All it takes is a quick perusal of the workshop list from the International Conference on Mission to see how vast and diversified the understanding and practice of missions is in 2016. There were tracks on Human Trafficking, Justice, Urban Ministry, Marketplace Ministry, English as a Second Language, Short-term Missions, Missions to Women, Ministry with Muslims and Other World Religions, and Community Health Education, just to name a few. We are privileged to be participating in missions at a time when we are enjoying the most rapid Bible translation ever in human history through technological advances, and we are able to communicate and travel with an ease missionaries have never experienced before. It is truly an exciting time to be preparing students to be ever-faithful to the Great Commission through a number of exciting avenues. However, with all of these advancements, churches often find themselves asking which are the best practices and trends in missions they should follow in order for their congregations to be prepared in their various partnerships. I hope that discussion of the following two areas we focus on in training students (future missionaries) at Johnson University Florida will be helpful for you and your church.

**URBAN**

We know that today over 50% of the world’s population is urban, but what we often don’t realize is that not many of our Christian colleges are specifically training the future of the church to minister in urban areas. Urban education in Christian colleges is often the first program cut (if it is even offered at all) due to budget constraints. I am proud that JUFL offers an urban concentration, and we are seeing our first students enrolled in that program already! We must raise up a generation that does not fear the city but learns to plant churches, to serve, and to have thriving ministries in the city.

Urban ministry training requires new ways of educating; we cannot rely on our past. Historically, we have not been an urban movement, and today only 7% of the Christian churches and churches of Christ in the United States are within city limits. It is an exciting time, and there are many of us who are thrilled to be teaching urban ministry to students who seem especially adept at acclimating to urban areas, both domestically and abroad. All of the pieces seem to be coming together. God is orchestrating people from closed countries to meet Christians in our urban areas, and, because people are coming to us, missionaries do not have the time and money issues that foreign missionaries have to deal with. The frontiers of mission are right at our doorstep for the first time in human history. I am excited to be training students who will be leading this new mission frontier.
The idea of urban mission isn't new – the Apostle Paul, of course, focused strategically on urban centers, giving us the best missionary example to follow in scripture.

HOLISTIC

Holistic missions isn’t necessarily a “new” form of mission, as Christ modeled this for us 2000 years ago, but since we have strayed far from viewing people holistically throughout modernity, we are revisiting this principle. We are training our students at JUFL to see people not as projects, but as whole people, to learn how to minister to them physically, mentally, spiritually, socially, economically, and even environmentally. We know that throughout scripture God is concerned with people’s well-being. He cares about justice and taking care of the poor, the widow, the refugee, the mistreated and alienated, and that is exactly what we are training our students to be concerned about as well. With the implementation of the new Global Community Health degree, our students will be well-prepared to go anywhere in the world or stay right here as missionaries and help educate people about things like clean water, AIDS, malaria, etc. JUFL’s history is rich with graduates working around the world and helping with areas that Community Health Education focuses on, such as disaster relief both far away and locally in our own community of Kissimmee.

Though we may have a new degree in Community Health Education, caring for the whole person is in the very DNA of JUFL. This holistic approach is taught, from the first Bible class to the last elective, by a faculty who understands and lives it out; it is also modeled by our staff and administration. I am continually amazed by all the areas being served by the JUFL family and alumni serving holistically all over the world in education, health care facilities, disaster relief, human trafficking recovery, refugee services, preaching, equipping, and feeding. So while the degree is new, the concept is not. No student can “escape” the missional education here! And they will be graduating and coming back to your churches with energy, education, and hearts that want to serve your communities and beyond.

Please pray for our students as they prepare for ministry in our ever-changing urban world, and send us more students from your churches who want to change the world. It’s an exciting time, and I hope you will find these areas of mission practices helpful in your congregations as they serve and support missionaries all over the world.

“OUR STUDENTS WILL BE WELL-PREPARED TO GO ANYWHERE IN THE WORLD”
Students traditionally use the University’s annual spring break to enjoy a respite from the rigors of their academic studies. However, for one group of students, spring break takes on a different meaning. Their definition of spring break involves participation in a musical ensemble and touring churches around the state of Florida, singing a mix of traditional hymns and contemporary music. Students with New Creation are more than vocalists; many of the students play a variety of instruments, including guitars, keyboard, brass, and percussion.

The New Creation tour is not only about performing a concert, it is about students working alongside one another setting up technical aspects of the concert as well as participating in the planning and implementing of the tour. Another aspect of New Creation is the role they play as ambassadors for the University. The interaction with adults and students of local churches is invaluable as they share with our friends what makes Johnson University Florida a special place for a quality education. The musical, organizational, and relational skills help students prepare for ministry in the local church following graduation. Many worship leaders who are graduates of Johnson University Florida trace their music education back to New Creation.

The theme of this year’s tour is “LOVED,” and the tour will travel to Jacksonville, Ocala, Titusville, and St. Johns. Listed below is this year’s itinerary:

- **Sunday, March 20**  
  *Englewood Christian Church, Jacksonville*

- **Monday, March 21**  
  *Southwest Christian Church, Ocala*

- **Tuesday, March 22**  
  *First Christian Church, Titusville*

- **Wednesday, March 23**  
  *Creekside Christian Church, St. Johns*
Editor's Note: John is a 2009 alumnus involved in Bible translation work in Africa. Over the past few years John’s experiences as a young missionary have been challenging, to say the least. Yet in all the difficulties he has faced, he is learning to trust God in all circumstances.

I was facing a school bill totaling $700 more than everything I had or expected to have in my pocket by the next week, which was when it was due. I had dreamed of going ahead with linguistics school and entering the mission field as a Bible translator, but, as I faced this financial scrape, the latest of many I had faced over the past year, I wasn’t sure that was going to happen. Yes, God, I trust you. I really want to serve you in Bible translation. But if you’ve got something else in mind for me, I trust that your plan is better than anything I could invent.

Do you trust me?

I was boarding the plane, alone. I had hoped to take these steps with someone by my side. However, things had not worked out right, and the time came for me to move overseas, and so here I was, alone. Yes, God, I trust you. I didn’t want to go like this. But I’m convinced that you’ve led me to this point, and I won’t shy away now. I also trust that you can put someone at my side even after I move overseas. I don’t know for sure if that will happen. But whatever happens, I trust that your plan is better than anything I could invent.

Do you trust me?

I was sweating under a zinc roof at high noon in a little African town near the equator. This was not my house, nor the house of my neighbors, who were long-time friends. I had recently lost those. The other little African town where I had lived for two years had recently been engulfed in an unprecedented, protracted outbreak of intertribal violence. I had evacuated, my local friends and colleagues had scattered, and there was little hope of my being able to visit any of them anytime soon. Yes, God, I trust you. I don’t understand why you’re allowing people to suffer like this. But I trust that, even though it looks like Satan is winning, you can turn his own schemes against him. Your plan is stronger than anything he can concoct and better than anything I could invent.

Do you trust him? It is difficult – but well worth it. As a missionary on a foreign field, I am learning that sometimes things go the way you desire; in that case, you know whom to thank. In other cases, when life does not turn out like you desire, you can rest assured in two things. First, God’s heart breaks over whatever pain you are facing. Second, our Heavenly Father is always working for the good of his people, even when things look their darkest. As He did with his Son on the cross, He will achieve victory in spite of—even through—the worst of events.

Do you trust him? I am learning every day that you can trust Him!
By Linda Loughren ('95), Pioneer Bible Translators, East Africa Branch in Tanzania
I made the commitment to serve God as a cross-cultural missionary in 1990 during a Johnson University Florida summer internship to Haiti. On that trip I witnessed starvation, demon possession, dying children, disease, and incredible poverty. I should have been horrified, but to my astonishment, I kept saying to myself, “I could do this! I could work here!” It was God’s decision to send me on that internship; He knew what He wanted to do to my heart in Haiti. I would never have made that decision on my own.

A year earlier, God had called me to JUFL. I didn’t know what I would study, but I knew He was calling me there. So in August of 1989, my son Brent and I moved to campus. As I began classes, I noticed posters with photos of my fellow students in really strange places like Honduras and Zimbabwe. Soon, new posters began to announce a summer internship in Haiti. “Well, who would want to go to Haiti?” I thought. Yet I could not stop looking at those posters and focusing on the students on those posters. They didn’t seem like missionaries at all. They were just normal people. Thus I came to the extraordinary awareness that you could actually go to college and study to become a missionary. I thought God just looked down and said, “I dub thee missionary,” and lifted His chosen ones above the masses, or something equally mysterious.

After my transformational Haiti internship, I asked Professor Glenn Bourne, “If I got a degree in Bible and Missions and got another degree in Administration, could I do anything with that?” I was truly surprised when he laughed and answered, “Linda, you could go anywhere in the world with that.” To this day, anywhere there is mission work, there is also a vital need for administrative missionaries.

For the past 18 years, I have served as the director of support services for the Pioneer Bible Translators East Africa Branch in Tanzania. My teammates love me. They truly enjoy climbing mountains, wading across rivers, adventurous eating, and sleeping in odd places. They don’t want to sit in an office any more than I want to slog through the bush. We make a great team!

Even though I didn’t know what degree I would seek, God knew. I NEVER would have guessed I could be a missionary. While at JUFL I heard Professor Bourne quote Albert Schweitzer, saying, “To know the will of God is the greatest knowledge. To find the will of God is the greatest discovery. To do the will of God is the greatest achievement.” Amen!
With the hiring of Dr. Kendi Howells Douglas, the new Intercultural Studies professor, JUFL continues a strong passion for international missions. Recently, 30 of our students experienced an incredible opportunity to attend the 2015 International Conference on Missions (ICOM). On October 29 at 3 a.m., 30 JUFL students piled into two 15-passenger vans and started the 13-hour drive to Richmond, Virginia. Once they reached Richmond, the Florida students stayed at Oak Hill Christian Camp with 60 Johnson University Tennessee students. Dr. Michael Chambers, chancellor and vice provost of JUFL, was present at the convention along with Dr. Gary Weedman, the president of Johnson University.

The JUFL students had an incredible experience at ICOM. They took part in various workshops, attended main sessions, had great times of worship, spent time at booths speaking with dozens of missionaries, and explored the beautiful city of Richmond. Many mission organizations were represented: Christian Missionary Fellowship International, World Gospel Mission, and Christ Reaching Asia Mission, to name only a few. Many Christian universities also had booths and representatives present.

JUFL’s students were encouraged and challenged by the messages delivered at ICOM. The theme for the convention, “The Away Team,” used a sports analogy to stress that Christians are no longer treated like the majority at home and abroad. During each main session, checks were presented to church planters to enhance their ministries. The funds were raised through the ministry of ICOM and equipped seven church plants on six continents. Praise God!

Following the convention, Dr. Kendi Howells Douglas shared her thoughts about taking her first group of JUFL students to ICOM: “Our students had a great time! They took part in everything offered and kept an excited and positive attitude about everything. The president of ICOM, Jim Tune, pulled me aside and praised how engaged and kind our JUFL students were. I look forward to taking more students to ICOM in the years to come, as it is an excellent experience for them as they learn just how vast and rich missions are worldwide.” Jesus submitted to God and loved others, and this incredible conference helped our students to learn new ways to do the same.
In the following interview, Elisabeth Clevenger tells how an internship with Pioneer Bible Translators (PBT) in Dallas, Texas, during the summer of 2015, allowed her to use her gifts and passion to serve God's purposes.

1. Why did you want to do an internship with PBT?

I wasn’t really sure what I wanted to do with my summer internship until I discovered the media arts internship for Pioneer Bible Translators. I thought this was my dream job! I honestly had no idea a position existed where I could be a graphic designer, video editor, and basically a marketing person for a mission organization.

2. What was the main focus of your internship?

Video editing; I produced six videos for the organization (four more than they expected), designed two t-shirts, and aided in the development of a social media strategy. Fortunately, God has been preparing me for this type of position by placing me in challenging situations where I could sharpen these skills so I could work effectively to further the mission of Bible translation.

3. In light of your internship, have your future plans in ministry changed?

As a result of my experience with Pioneer Bible Translators, I see a mission organization I could partner with for the long term. Discovering a position with PBT changed my mindset regarding the ministry of Bible translation. Developing relationships with staff and the experience of understanding the biblical mission of the organization pulled me toward a desire to be more involved in this type of ministry.

4. What would you say to someone who desires a career in Bible translation or desires to work for PBT?

One of the first things anyone should know before considering a ministry position is that it is extremely difficult. Rewarding certainly, but difficult. The first piece of advice I would give to people who desire to go into Bible translation is that you must also have great people skills, as well as being a creative problem solver as you encounter nuances in the language. It is also important to note that PBT has openings for linguists who can study the language, scripture engagement personnel who can aid pastors and readers of the text to properly use scripture in its context, church planters, and community developers who are willing to address the physical needs of people so they can focus on the scripture and experience the love of God from His people. PBT even needs teachers for missionary children so their parents can serve effectively without trying to do full-time work and home education at the same time.

5. What was the most rewarding aspect or sense of accomplishment you experienced through your internship with PBT?

I found the relationships I developed very rewarding. I loved meeting new people and learning from others who have experienced more than I and who have dug deeper into scripture – listening to them talk, pray, and worship. I especially appreciated the varied church services, which reinforced the sense of unity and reminded me that we are one body with many parts.
Editor’s Note: Every Thursday evening in the Student Union Building, JUFL’s Student Government Association plans and leads Coffee Shop & Devos – a venue for fellowship and worship. The following contains excerpts from a recent message by senior Chris Dalisay.

In 2 Kings 4:1-7, we are introduced to a woman who has two children. She had been the wife of one of Elisha’s servants, but now her husband was dead. She was a widow, left with a great amount of debt.

Then came Elisha. The woman cried out to Elisha, saying, “The creditors are coming and they are going to take my children as slaves.” If she could not pay her debt, they would have taken her children as payment and put them into slavery. Elisha responded, “What do you have?” Because the woman was willing, she replied, “I have this jar of oil.”

Elisha told her to go outside and borrow as many empty vessels as possible from her neighbors. He then commanded her to go inside her house, shut her door, and pour that jar of oil into all of the vessels. She kept pouring and pouring as her sons continued bringing vessels to her. As one vessel became full, she commanded her sons to bring the next. Amazing!

We all use containers. We should never underestimate the value of a container. In this case, we must not underestimate the value of the vessels that this woman was pouring into. A vessel makes a big difference.

The oil had value, but we should not discount the fact that the vessels were what were needed most. When there were no jars left, “then the oil stopped flowing.” The problem was not with the oil. The problem was that there were not enough vessels. The oil could have kept flowing all day long, but the moment there were no more vessels left to be filled, the oil stopped pouring. All the woman needed were some jars and oil, and the creditors went away. If she had only empty jars, the creditors would have attacked her and her family. Some vessels and oil solved the problem.

In 2 Corinthians 4, Paul says we are jars of clay or “earthen vessels.” The oil that is being poured into us is the message we proclaim as ministers for the Kingdom. It is what’s inside us, the treasure that is deposited in us, that must be absolutely celebrated.

God is setting us apart from the world. He is looking for a generation that will be set apart. When the woman ran out of jars to fill, the oil stopped pouring. Understand that the kingdom of God is dependent on earthen vessels—dependent on us. We are the vessels that carry the glory of God for others to see. God is looking for more vessels.

He is looking for three things in a vessel—that they are empty, clean, and available. We cannot do any of these things ourselves, which is why Jesus placed the Holy Spirit in our lives to help us empty and clean ourselves. When we pray for God to cleanse us, we are asking for cleansing from sin. The cleaner the vessel, the more that can be poured into one’s life. Stop hiding things in the dark. Bring sin out into the light and allow God to get His hands on it. Let Him cleanse you. Also, God doesn’t just handle the sin in the past; He also sets up the abundance, purpose, and calling for your future.

The lack of vessels is the problem. As long as there are vessels, the oil will keep flowing. God needs vessels. Are you in?
Did you know that billions – yes, billions – of dollars get left “on the table” each year because we don’t take full advantage of what our employers offer? Most of us are aware of the existence of corporate matching gifts programs, but are we making the best use of these programs? Thousands of corporations offer matching gift programs to their employees, and sometimes to their retirees, as part of their corporate giving philanthropy. Typically this giving comes through a dollar-for-dollar match; however, many companies now donate money based on volunteer hours served by their employees also.

This year our donors increased their gifts by nearly $30,000, utilizing their employers’ matching gift programs. That’s significant, and it could be so much more! For example, here are some interesting ways companies’ matching gifts programs work:

- Disney not only matches employee giving, dollar for dollar, up to $15,000 annually, but they also offer grants to organizations where employees choose to volunteer their time. The program, “VoluntEARS,” encourages employees to volunteer at least 10 hours, after which $100 is donated to the non-profit organization chosen by the employee. This amount increases, incrementally, up to $2,000, for 150 or more hours volunteered.

- DirecTV will match gifts by both part-time and full-time employees, dollar for dollar, up to $20,000 annually!

- CARMAX matches employee donations and donations made by employee dependents until they turn 26.

- Boeing matches employee donations dollar for dollar up to the first $6,000 donated per employee, with a 50% match for their retirees. Boeing also gives a $100 grant to a non-profit organization each time an employee participates in a run/walk event.

To make sure you get your money “off the table,” contact your Human Resources Department to learn about your employer’s matching gift program. These programs were developed to benefit organizations you care about. Put their money to work where your heart is.

If you have any questions, please contact our Advancement team at 407-569-1314.
Roundup is a time to reflect on God’s provision and a celebration of the work accomplished to further the message of Christ on our campus. In 2015 we certainly had a lot to celebrate! Dr. Michael Chambers returned as chancellor and vice provost. After working closely with Dr. Eubanks during a transitional period, Dr. Chambers planned some surprises to provide a fitting send-off for David and his lovely wife, Margaret. Staff, faculty, and students kept mum about the program which was filled with honors and tributes to the Eubanks’ service and devotion to serving the Lord during their time at Johnson University Florida.

Along with the traditional program of worship and praise, there were also humorous testimonials from students (see the song parody created by students on the opposite page) and gifts for the Eubanks to enjoy and remember their stay in Florida. Our supporters showed their appreciation by donating over $100,000 to Johnson University Florida during Roundup, far exceeding our goal of $60,000.
Eubanks Tribute

(PARODY OF THE PIANO MAN BY BILLY JOEL)
WRITTEN BY JACKSON RODEFFER, TAYLOR WOOD, AND AMANDA FLYNN

It's 9 o'clock on a Saturday
The alumni crowd shuffles in
There's a man in a hat sitting next to me
This song is all about him
He says, “Son, can you make a donation
Trust me, it's worthy a cause
I've got a school in the wetlands of Florida
They call me their Wizard of Oz”

Bring us along Dr. Eubanks
Bring us along today
We're all in need of a leader
And we think that you'll do okay

David Eubanks is a friend of mine
He filled in the empty seat
He walks with his hat and his hand on my back
But there's someplace that he'd rather be
He says, “Ahh! I can't stand the humidity!”
As the sweat drips off of his face
“Well I'm sure that I could finally retire
If I could get out of this place!”

Now Margaret's a real classy lady
And David's one heck of a guy
Their welcome extends to old and new friends
"Who wants baked Alaska and pie?"
Margaret practices free throws
And runs her laps through the hall
But David moonwalks round the soccer field
And hits like a “Smooth Criminal”

Bring us along Dr. Eubanks
Bring us along today
We're all in need of a leader
And we think that you'll do okay

It's pretty cool out for a Saturday
So they ride their bikes for a while
They're coming to say, “Please donate today!”
Oh Look! There they go through the aisle!
Your time here has been unforgettable
Although it's been almost three years
We'll keep memorizin' scripture
And we'll hang up your picture
To share of your legacy here

Bring us along Dr. Eubanks
Bring us along today
We're all in need of a leader
And we think that you'll do okay
BIRTHS

Brian (’97) and Melissa Brunke welcomed their third child, Allison Noelle, in December. Brian serves the Parkway Fellowship in Richmond, Texas, as operations and small groups pastor.

Matt (’00) and Erin Boden announce the birth of their daughter Leah Rose, born in December.

Ralph (’08) and Christi (’07) Bartels announce the birth of their daughter, Abilene McAllister-Jane Bartels, born in December.

Brandon (’12) and Brittany (att.) Ray announce the birth of their son, Blaine Xavier, born in December.

Josh and Lauren (’13) Gaines announce the birth of their daughter, Noelle Charlotte, born in December.

EMPLOYMENT

Bill and Tina (Kaiser ’83) Thompson have moved to Florida, where Bill serves as the senior minister at Discovery Christian Church in Cocoa, Florida.

James (’08) and Tara (’08) Riggs have moved to Kissimmee, Florida, where James serves as the student minister at First Christian Church in Kissimmee, Florida.

Alex Caban (’15) began a new ministry serving as the student life coordinator with Real Life Christian Church, Mount Dora campus.

Alex Lastra (’15) graduated from the United States Coast Guard Boot Camp in July with the rank of Seaman. He is currently stationed on the USCG Cutter Penobscot Bay in Bayonne, New Jersey, and will attend Boatswains Mate “A” School in Virginia in the spring of 2016.

MARRIAGES

Andy Funes (‘12) and Brittany Betancourt (‘13) were married on October 1, 2015, in Lake Mary, Florida.

Justin LeBlanc (’14) and Shayla Wood (att.) were married in Johnson City, Tennessee, on December 19, 2015.

Mikey Sackrider (’15) and Tara Olender (’16) were married in Kissimmee, Florida, on November 21, 2015.
Several alumni of Johnson University Florida have recently had books published. We commend them for their accomplishments.

**STAND YOUR GROUND**

by Steve Jones (’82)

“What does the Bible say about the right to self-defense? While the 2nd amendment to the U.S. Constitution protects the right of individuals to keep and bear arms, Christians are guided by a higher law – the law of God. The Bible is certainly not silent on this subject. *Stand Your Ground* lays out the foundation for self-defense found in the Old Testament, the New Testament and the example of Jesus in a concise, yet thorough manner.”

**IMPOSSIBLE GOD**

by Justin Larkin (’04)

“Everything about God defies our logic. Our human reasoning says that everything about God is impossible, but that’s what makes him God …. God specializes in the impossible. It’s time to meet the creator of heaven and earth. It’s time to meet the King of kings and Lord of lords. It’s time to meet the God of the Bible. It’s time to meet the *Impossible God*. And when you do, one thing is guaranteed, your life will never be the same again.”

**OF A MAGICAL PORTAL AND EVIL SORcererS**

by Rachel Morrison (’12)

“After being swept into a magical portal and taken to the extraordinary world of Magerei, Myriah Dawson must choose whether to rely on God to help her defeat the evil sorcerers who are killing the innocent or try to do it all on her own.”

**DEVOTED**

by Arron Chambers (’92)

It’s not a plan, a prescription, or a program. It’s a call—a timely invitation to fall more in love with Jesus. After all, being a disciple of Jesus is not primarily an issue of duty but of devotion. Jesus didn’t ask Peter, “How many chapters of the Torah did you read today?” or, “Are you attending services at the synagogue each week?” or, “Did you give your tithe today?” No, Jesus asked Peter the same question He asks you today: “Do You Love Me?”

In *Devoted*, Arron Chambers helps you process that question as you move toward the refreshing biblical paradigm for Christian living that your heart – and His – has yearned for all along.
IN HONOR OF
Lois Bootle
Bill Chambers
SC Couch
Dirk Donahue
D/M David Eubanks

GIVEN BY
Janet Miglioreto
Tim Holsclaw
Timothy Langston
Helen Matson
M/M Doyle Adams
M/M Slim Adkison
Ray Alger
John Amett
M/M Ted Avant
M/M Joseph Benedict
M/M Charles Bergman
Lynn Billetter-Ellgood
Emma Borden
Jan Buckman
M/M Lyle Bundy
Lawn Burnam
Doris Cain
Louise Carden
Bob Carroll
M/M Combs
M/M SC Couch
M/D Norm Darling
M/M William Davis
M/M Bruce DeBord
Nancy Dowson
M/M Richard Draper
M/M David Eaton
Dorothy Fawley
Martha Forbes
Barbara Fry
M/M Kenneth Funk
Nema Gatewood
M/M Ray Gustafson
Joyce Hall
Betty Harper
Charlotte Harrison
M/M Kenneth Hartley
M/M John Hasty
Loren Hetrick
M/M Paul Hine
Conway Huie
Donna Junker
M/M Jim Kellar
M/M Larry Knechtly
M/M Gerry Kreimeyer
John Lawless
M/M Curtis Leonard

IN MEMORY OF
M/M Richard M. Apple
Bob Badgett
Anne Gamble Barksdale
Tom Blevins
Kylee Boden
LeRoy Boldon
Connie Book
Howard Cameron
Dr. Roger Chambers
JoAnita Cooper
M/M Agapito Fernandez
Robert Forbes
Ruth Ann Gordon
JC Kelley
Pat Matheney
Dale McCollough
John Meisenbach

GIVEN BY
M/M Richard K. Apple
McIntosh Christian Church
Jeannie Hartley
M/M Grady Blevins
M/M Richard Pond
CC in the Wildwood
Claudia Boldon
M/M Jim Book
M/M Josh Cameron
M/M Doyle Adams
M/M Bob Mehlensbacher
M/M Hap Noble
Major John Fernandez
Martha Forbes
Ruth Ann Gordon Estate
Zephyr Christian Church
New Beginnings Christian Church

Barbara Mulder
Ella Mae Muniz
Ray Phillips
Rudy Quintero
Billie Reid

GIVEN BY
M/M Luis Muniz
M/M Hap Noble
M/M Jim Book
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Gifts to Honor
GIFTS RECEIVED FROM SEPTEMBER 16, 2015, TO DECEMBER 31, 2015

Gifts to Remember
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Gifts to Remember
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